

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That W M RIDDER

....., grantor (s)  
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH LUTHER COX  
ON THE EAST BIRKELL TRAMPTON  
ON THE SOUTH " "  
ON THE WEST EARNEST TAYLOR

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do ES hereunto set HL hand (s) and seal (s) this 23 day of June 1947

Signed, sealed and delivered in the presence of:

F. B. Fincher ..... W. M. Ridder (SEAL)  
Vernon Culpeper ..... (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE } ss.

Personally appeared before me ..... F. B. Fincher and made oath that 1415 saw the within named W. M. Ridder ..... sign, seal, and as HL act and deed deliver the within written instrument, and that with Vernon Culpeper witnessed the execution thereof.

Sworn to before me this 26 day of August A.D. 1947 } ..... (SEAL)  
(Seal) W. B. Mendenhall  
Notary Public.